



*Requiem Mass*  
*In loving memory*



**Michael Lewis Domenico Suine**

*Better known as Mick*

**22ND APRIL 1965 ~ 2ND DECEMBER 2022**



Sacred Heart, Griffith  
Friday 9th December 2022

Dear Uncle Mick,

I am so thankful for the times we've had. You were truly a great person, and always sending me love in any way you could. Though you are now gone, you will never be forgotten.

I, among many others, will always be grateful, for the time we got to spend with you.

Love you forever and always, Luca ♡

Dear Uncle Mick

I will miss you very very very much.

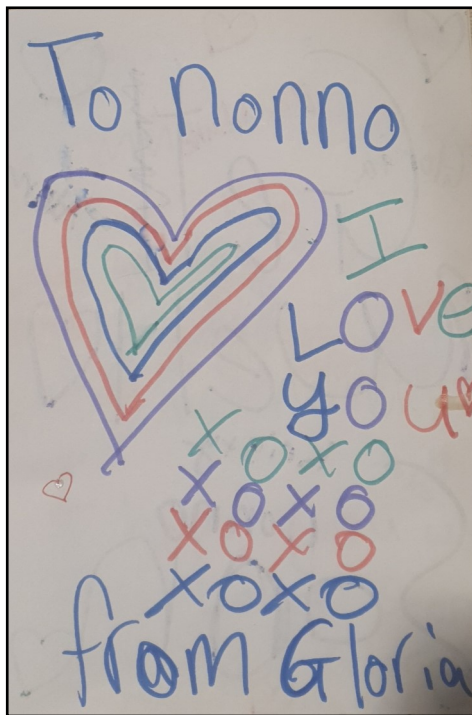
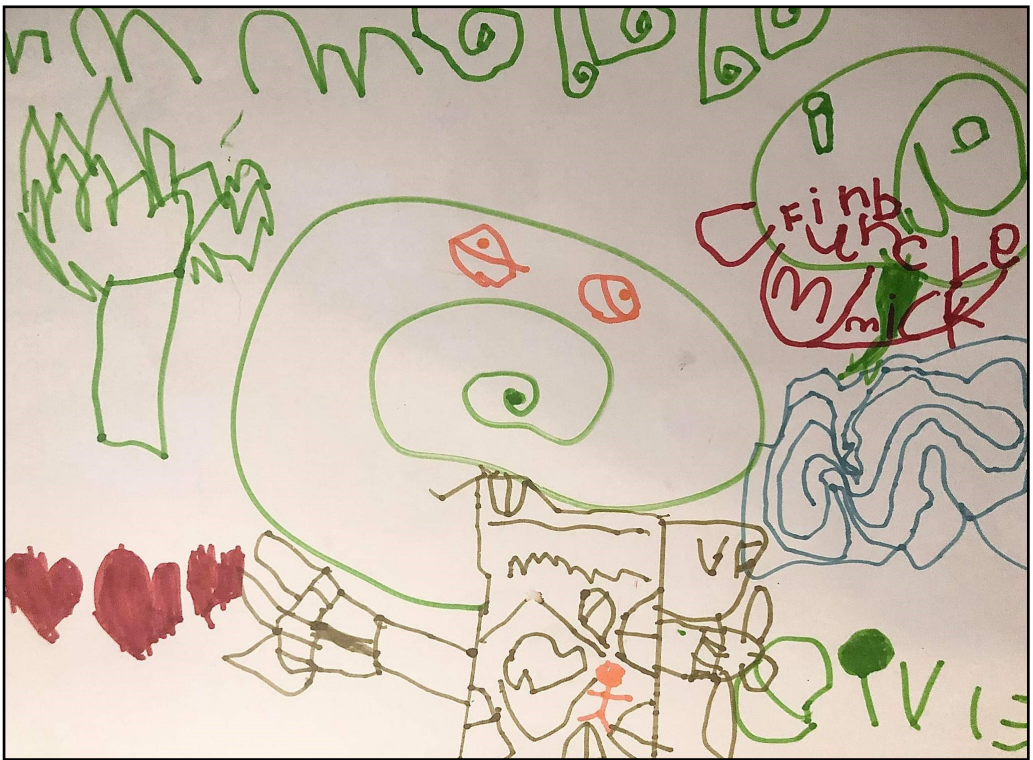


Lots of Love, Max

Dear Uncle Mick,

We'll miss you a lot.

Love Ben



# *Michael Suine*

**Dearly loved father of**

*Luke & Adam*

**Cherished son of**

*Elvio & Maria*

**Adored Nonno of**

*Gloria*

**Loved brother and brother-in-law of**

*Susan & Stephen, Simone & Tony, Andrew & Sophie*

**Pall Bearers**

*Luke Suine*

*Adam Suine*

*Andrew Suine*

*Tony Andreazza*

*Allan Fincato*

*Steve Knox*

**Priest**

*Fr Grace*

**Organist**

*Belinda Aventi*

**Vocalist**

*Mechlene Nehme*

PRIEST: In the name of the Father, and of the Son, and of the Holy Spirit.

**ALL: Amen.**

PRIEST: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

**ALL: And with your spirit.**

PRIEST: In the waters of baptism,  
Michael died with Christ and rose with him to new life.  
May he now share with him eternal glory.

**OPENING PRAYER**

PRIEST: O God, almighty Father, our faith professes that your Son died rose again; mercifully grant, that through this mystery your servant Michael, who has fallen asleep in Christ, may rejoice to rise again through him. Who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

**ALL: Amen.**

**LITURGY OF THE WORD**

**PLEASE SIT**

A READING FROM ST PAUL LETTER TO ROMANS 14: 7-12

*Reader: Maria Suine*

A reading from the letter of St Paul to the Romans 14:7-12

*Alive or dead, we belong to the Lord.*

The life and death of each of us has its influence on others; if we live, we live for the Lord; and if we die, we die for the Lord, so that alive or dead we belong to the Lord. This explains why Christ both died and came to life, it was so that he might be Lord both of the dead and of the living.

We shall all have to stand before the judgement seat of God; as scripture says: By my life- it is the Lord who speaks – every knee shall bend before me, and every tongue shall praise God. It is to God, therefore, that each of us must give an account of himself.

The word of the Lord.

**ALL: THANKS BE TO GOD.**

**RESPONSORIAL PSALM Ps. 23**  
*The Lord is my shepherd* **SUNG**

## SECOND READING

A READING FROM THE SECOND LETTER OF ST PAUL TO TIMOTHY 4:6-8

*Reader: Elvio Suine*

As for me, my life has already been poured away as an offering  
and the time has come for me to depart  
I have fought the good fight to the end,  
I have run the race to the finish, I have kept the faith.  
All there is to come for now is the crown of uprightness  
which the Lord, the upright judge, will give to me on that Day;  
and not only to me but to all those who have longed for his appearing  
The word of the Lord

**ALL: THANKS BE TO GOD.**

## GOSPEL ACCLAMATION

**PLEASE STAND**

Alleluia alleluia  
This is the will of my Father says the Lord.  
That all who believe in the Son will have eternal life  
And I will raise them to life again on the last day  
Alleluia

## GOSPEL READING

PRIEST: The Lord be with you

All: And with your Spirit

PRIEST: A reading from the Holy Gospel according to John

ALL: Glory to you O Lord

## GOSPEL

A READING FROM THE HOLY GOSPEL ACCORDING TO JOHN

*There are many rooms in my Father's house.*

Jesus said to his disciples:

"Do not let your hearts be troubled.  
Trust in God still, and trust in me.  
There are many rooms in my Father's house;  
if there were not, I should have told you,  
I am going now to prepare a place for you,  
and after I have gone and prepared you a place  
I shall return to take you with me:  
so that where I am, you may be too.  
You know the way to the place where I am going."  
Thomas said, "Lord, we do not know where you are  
going, so how can we know the way?" Jesus said  
"I am the Way, the Truth and the Life.  
No one can come to the Father except through me."  
The Gospel of the Lord.

**ALL: PRAISE TO YOU LORD, LORD JESUS CHRIST!**

## HOMILY

**PLEASE SIT**

**PRIEST:** God, the almighty Father, raised Christ his Son from the dead;  
with confidence we ask him to save all his people, living and dead.

**READER:** For Michael who in baptism was given the pledge of eternal life;  
that he may now be admitted to the company of the saints. Let us pray to the Lord.

**ALL:** **Lord, hear our prayer.**

**READER:** For Michael who ate the body of Christ, the bread of life, that he may be raised up  
on the last day. Let us pray to the Lord.

**ALL:** **Lord, hear our prayer.**

**READER:** For our deceased relatives and friends and for all who have helped us, that they may  
have the reward of their goodness. Let us pray to the Lord.

**ALL:** **Lord, hear our prayer.**

**READER:** For those who have fallen asleep in the hope of rising again,  
that they may see God face to face. Let us pray to the Lord.

**ALL:** **Lord, hear our prayer.**

**READER:** For the family and friends of Michael, that they may be consoled in their grief by the  
Lord, who wept at the death of his friend Lazarus. Let us pray to the Lord.

**ALL:** **Lord, hear our prayer.**

**READER:** For all of us assembled here to worship in faith, that we may be gathered together  
again in God's kingdom. Let us pray to the Lord.

**ALL:** **Lord, hear our prayer.**

**PRIEST:** God, our shelter and our strength, you listen in love to the cry of your people: hear  
the prayers we offer for our departed brothers and sisters. Cleanse them of their sins  
and grant them the fullness of redemption. We ask this through Christ our Lord.

**ALL:** **Amen.**

### **LITURGY OF THE EUCHARIST**

**Offertory Hymn:** *Galilee Song*

**PLEASE SIT**

**Offertory Procession:** Kristy, Gloria and Jaeden

**PRIEST:** Blessed are you, Lord, God of all creation, for through your goodness we have re-  
ceived the bread we offer you: fruit of the earth and work of human hands, it will  
become for us the bread of life.

**ALL:** **Blessed be God for ever.**

**PRIEST:** By the mystery of this water and wine may we come to share in the divinity of Christ,  
who humbled himself to share in our humanity.

Blessed are you, Lord God of all creation, for through your goodness  
we have received the wine we offer you: fruit of the vine and work of human hands,  
it will become our spiritual drink.

**ALL:** **Blessed be God for ever.**

With humble spirit and contrite heart may we be accepted by you, O Lord, and may  
our sacrifice in your sight this day be pleasing to you, Lord God.  
Wash me, O Lord from my iniquity and cleanse me from my sin.

### ***Invitation to Prayer***

PRIEST: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**ALL: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

### ***Prayers over the Gifts***

***PLEASE STAND***

PRIEST: As we humbly present to you these sacrificial offerings, O Lord, for the salvation of your servant Michael, we beseech your mercy that he, who did not doubt your Son to be a loving Saviour, may find in him a merciful Judge. Who lives and reigns for ever and ever.

**ALL: Amen.**

### **EUCHARISTIC PRAYER**

PRIEST: The Lord be with you.

**ALL: And with your spirit.**

PRIEST: Lift up your hearts.

**ALL: We lift them up to the Lord.**

PRIEST: Let us give thanks to the Lord our God.


**ALL: It is right and just.**

PRIEST: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord. In him the hope of blessed resurrection has dawned, that those saddened by the certainty of dying might be consoled by the promise of immortality to come. Indeed for your faithful, Lord, life is changed, not ended, and, when this earthly dwelling turns to dust, an eternal dwelling is made ready for them in heaven. And so, with Angels and Archangels, With Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim:

### ***Sanctus***

PRIEST & ALL: **Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**



**PRIEST:** You are indeed Holy, O Lord, the fount of all holiness. Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and  Blood of our Lord Jesus Christ. At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying: TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY, WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to disciples, saying: TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. DO THIS IN MEMORY OF ME.

The mystery of faith:

**ALL:** **Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.**

**PRIEST:** Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you. Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit. Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and Mark our Bishop and all the clergy. Remember your servant Michael, whom you have called from this world to yourself. Grant that he who was united with your Son in a death like his, may also be one with him in his Resurrection. Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with Blessed Joseph, her Spouse, with the blessed Apostles, and with all the Saints who have pleased you throughout the ages, we may praise and glorify you through your Son, Jesus Christ. Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

**ALL:** **Amen.**

## Communion Rite

### *Lord's Prayer*

**PLEASE STAND**

PRIEST: At the Saviour's command and formed by divine teaching,  
we dare to say:

PRIEST & ALL: **Our Father who art in heaven  
hallowed be thy name;  
thy kingdom come;  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation  
but deliver us from evil.**

PRIEST: Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days, that,  
by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we wait the blessed hope  
and the coming of our Saviour, Jesus Christ.

ALL: **For the kingdom, the power, and the glory are yours,  
now and forever.**

### *Sign of Peace*

The priest says the prayer for peace:  
Lord Jesus Christ, who said to your Apostles:  
Peace I leave you, my peace I give you;  
look not on our sins, but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever.

ALL: **Amen**

PRIEST: The peace of the Lord be with you always.

ALL: **And with your spirit.**

PRIEST: Let us offer each other the sign of peace.  
*The people exchange a sign of peace*

**PRIEST & ALL:** Lamb of God, you take away the sins of the world:  
Have mercy on us  
Lamb of God, you take away the sins of the world:  
Have mercy on us  
Lamb of God, you take away the sins of the world:  
Grant us peace.

## **COMMUNION**

***PLEASE KNEEL***

PRIEST: Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**PRIEST & ALL:** **Lord, I am not worthy that you should enter under my roof,  
but only say word and my soul shall be healed.**

**Communion Hymn:** *God is Dwelling in my Heart*  
*Gentle as Silence*

## **Prayer After Communion**

***PLEASE STAND***

PRIEST Let us pray.  
Lord God, whose Son left us  
in the sacrament of his Body,  
food for the journey,  
mercifully grant that, strengthened by it,  
our brother Michael may come  
to the eternal table of Christ.  
Who lives and reigns for ever and ever.

**ALL:** **Amen.**

**Words of Remembrance:** *Luke and Adam*

**Reflection with photos**

## **FINAL COMMENDATION AND FAREWELL**

**ALL:** **Receive his soul and present him to God the Most High.**

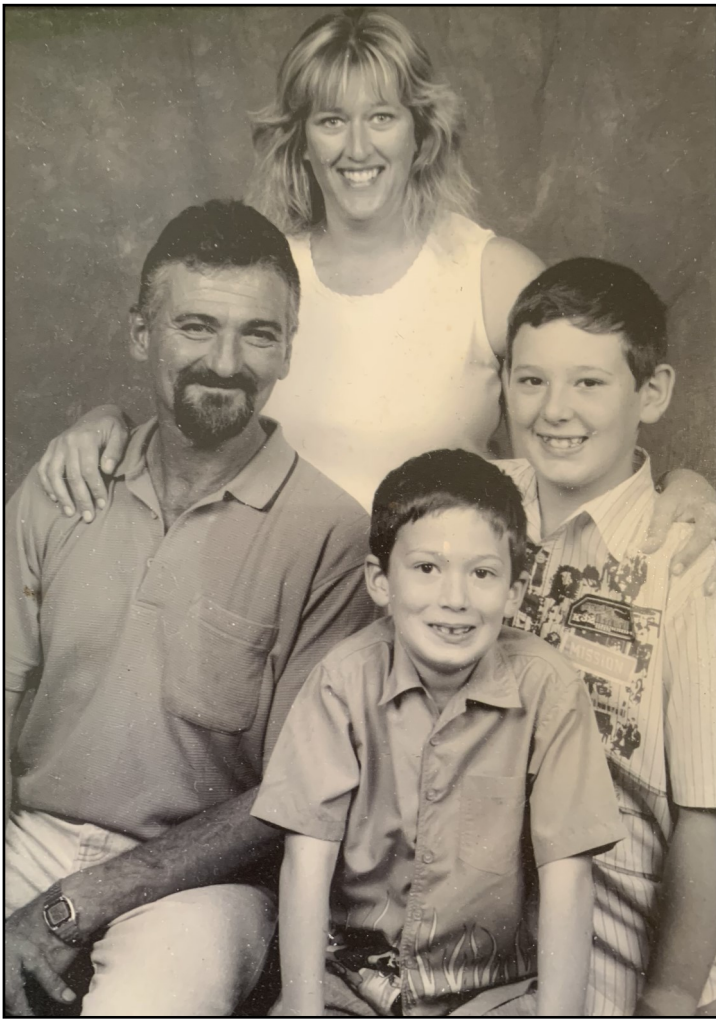
***RECESSIONAL HYMN***

*How Great Thou Art*



'How lucky we were to have something so special,  
that makes saying goodbye so hard'











*The Suine family would like to express their deep gratitude  
for your thoughts, prayers and expressions of sympathy.*

*Your attendance today brings them great comfort.*

*They invite you to join them for light refreshments  
after the service at the Hanwood Sports Club.*



**Griffith Regional Funeral Services**

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